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EDITOR:-  
GEORGE G ERICSON

593 GEORGE ST.  
PRINCE GEORGE, B.C.

## ON THE LOCAL SCENE:-

On September 14th., Mr. Allan Campbell, while relaxing at home during the afternoon, received a telepathic communication. This took the form, first, of the appearance of a ticker tape with dots on it passing in front of his eyes, and, next, a voice said to him, "Be at the airport tonight at eleven o'clock."

After thinking this over, he told his wife about it, and that night at ten-thirty they set out for the airport, situated about five miles south of town. They drove first to the airport proper, but Allan received the distinct impression that this was the wrong place, so they went back about half a mile on the highway and drove east on the Giscome road about a half a mile. They parked alongside this road facing the airport to the west of them.

By this time it was eleven o'clock, and as Allan stepped out of the car onto the side of the road he saw to the southwest a brilliant white light, and he called to his wife, "Get out, this is what we came to see!" She got out and they both watched this white light come up from the southwest. It became quite large and finally stopped and hovered over the airport at a fairly low altitude. As they watched, another light appeared from the southeast. This was a smaller light with an orange glow and it approached the other light rapidly, passed by it and hovered also, although it was much higher in the sky than the first object.

The occasional car began to go by, and as they did so Mr. and Mrs. Campbell would get back into their car and wait until they had passed. However, the two lights did not go away, but remained motionless. At length, Allan decided that perhaps he should go back through town and get onto another road where traffic would be at an absolute minimum. They thereupon drove back, checking every once in a while to see that the two lights remained where they were. However, after they had arrived in town they checked once more and the lights were gone. They did not reappear again.

## HOPE, B.C.:-

(From the Vancouver Sun) - Residents of Hope are talking flying saucers today after a mysterious moving light "that hummed" was seen in the cloudy sky.

Wick Burnett, machine shop operator, told the Vancouver Sun the mysterious illuminated object was "quite a size", moved up and down the sky and appeared at the same time to revolve.

The object was clearly visible for about ten minutes around 11 p.m. Sunday. (this was on Sept. 21st. Ed.)

Mr. Burnett said the light finally disappeared. He said he could not state positively that there was a sound accompanying the light but others told him they heard a distinct hum.

"It was definitely not an aircraft." said Mr. Burnett.

## GUELPH, ONT. (UP)(from Vancouver Sun dated Aug. 16, 1958)

Mysterious objects were reported in the sky over southern Ontario last night and descriptions varied from a small cloud-shaped formation to a large disc of light.

The flying objects were seen over the Ontario Agriculture College in the south end of the city and in the direction of Kitchener to the northwest.

Residents of Kitchener, Galt and Preston also reported seeing unfamiliar objects in the sky.

The color of the objects ranged from white and silver to blue and orange, witnesses said.

During the month of September residents of Chilliwack, B.C. also reported sighting of two "orange blobs" which they said hovered in the sky for some time before finally disappearing.

## TOTAL AMNESIA AND SIDEREAL IDIOCY - TWO ASPECTS OF SPACE TRAVEL

by  
RILEY CRABB

"The isolation of man from their usual environment, such as will happen in space flight, has a profound impact on the functions of the mind. The longer the isolation lasts, the most difficult it is to take."

This statement was made to a meeting of the American Medical Association in San Francisco and was reported in the Los Angeles Times for June 27, 1958.

The speaker was Dr. Edwin Z. Levy, member of an aeromedical team at Wright Air Development Center, Ohio.

"The most distressing thing of all," the doctor told the meeting, "is when a man loses his sense of time. The first day he has several biological clocks to help him 'feel' time - rate of beard growth, hunger and sleepiness. After the first day the sense of timing becomes confused."

The meeting of American doctors was also told that Lt. Col. David Simons "felt this break-off phenomena in his 102,000-foot balloon ascent. It is a feeling of being completely disassociated from the world."

The question unanswered but implicit in the Air Force doctor's remarks is, how long can a man be "disassociated from the world" and still keep his personality intact? Can he leave this earth-moon binary system completely behind him and still retain the complex of thoughts and feelings built out of years of living on this earth? Can he remain the essential man so well known and beloved of his wife, his mother, his children?

The answer is no, according to Meade Layne.

Through years of close study of the Flying Saucer phenomena in all its aspects, the head of the Borderland Science Research Associates, San Diego, has come to the conclusion that the "break-off" point is unavoidable, at least for those taken to other planets in Flying Saucers and left there.

And apparently a similar experience is in store for those who head for outer space in man-made vehicles if they go far enough and stay long enough, or so preliminary Air Force medical research seems to indicate at present.

This news item should give a lot of satisfaction to members of the Borderland Science Research Associates because it tends to confirm one of the important points in Meade Layne's fascinating Nineteen Points Brochure of Jan. 1, 1956. If you were fortunate enough to have read that interesting document you will remember that he discussed possible Flying Saucer travel for human beings and the profound effects it would have on them. Meade pointed out that even with prior conditioning for space travel a human being would suffer total amnesia if removed to another planet.

Here on earth when we move to a new job in a new location with new acquaintances, the old times and places gradually fade from our memories for want of re-stimulation. But our personalities don't change very much, if at all, because we are still living in a familiar earth environment. This still reflects our actions more or less as we predict them.

Remove yourself from the earth completely and where are the familiar surroundings which daily reminded you where you were yesterday, - when there is no yesterday; who you are - when it's always today; and where you'll be tomorrow - when there is no tomorrow?

We are dealing here with the personality, the sum total of a person's daily experiences from birth.

We are dealing with that system of magnetic stresses which makes up the psychological man, the mind and the emotions, quite apart from the physical body.

I suspect that this personality system or pattern is held together by the pressure of the earth's magnetic field, and when a man leaves the pressure of that field disintegration of his personality is the result.

There is a clue to this on page 87 of Dion Fortune's magnificent study, "The Cosmic Doctrine." In discussing the influences acting on human evolution, Miss Fortune's Teacher comes to the problem of evil-doers and one of the fictions of certain comets in relation to the bad man's disappearance.

"Comets are 'Sidereal Idiots'," he says, "and they are concerned - certain of them - with Cosmic scavenging. To them are sent these rare units of evolution which, by persistent misuse of epigenesis (deliberate evil), have dedicated themselves to destruction. The comet in its orbit takes such souls to the outermost bounds of the Cosmos, wherein there are no influences to which they can react; and the Cosmic stimulations which go to the building of their component parts cease to be reflected.

"That is the 'Unknown Death'. Such units cease to be - completely - and there is no reincarnation or fresh start. Even their karma is disintegrated and touches not the Group Spirit. It is said of such that they exchange their planet for a comet. They elect to go far and fast, but they go too far and fast for their forces of cohesion, and the comet to which they have joined themselves when it returns again to the sphere of our solar system is found to be without them."

On the basis of the principles enunciated by this Escher, the soul of a human being transferred to another planet would find a set of influences to which he could react. His environment would reflect a pattern of living on which he could build a new personality.

However, these passages from "The Cosmic Doctrine" do throw new light on the possible fate of Black Magicians, those professional trouble makers who fancy themselves "beyond good and evil." As the problem of good and evil is central to the Flying Saucer phenomenon, or so I believe, the ideas suggested in "The Cosmic Doctrine" should be of interest to all UFOlogists..

There is a dramatic description of the banishment of a Black Magician in "Phylos, Dweller On Two Planets", Chapter XXIII. There the Christ or World Teacher of the time says to the demon priest, Mainin: "It were better for thee could thou cease to exist. But this may not be of an ego. I can but suspend thee as a human entity and cast thee into the outer darkness to serve as one of the powers of nature. Get thee behind me!"

By the very nature of His Being, the Christ could not or would not destroy Mainin or any comparable adept of the Black Arts; but what is to prevent such an one from exercising his free will in one last act of defiance? Condemned to a seeming eternity of suffering in the uttermost reaches of this planet's magnetic field he would long for a way, any way, to escape the power of the Mighty Will which held him there. Then, on the horizon of his consciousness gleams a wanderer from the Cosmos. It flashes by. With a howl of triumph and one all-powerful lunge the Black Adept leaps the awful abyss and is gone to where his isolation, and therefore his extinction, is complete.

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Riley Crabb is probably well known to most of you. He was Editor for some time of a bulletin from Hawaii; I have forgotten the exact name of the group. He has also lectured both in Hawaii and the States, and is currently living at 41 Ranere, Camarillo, California.

On behalf of the members of our Prince George group I wish to extend hearty thanks to Riley for the article in this issue. Also many thanks for the copy of "Flying Saucers and the New Consciousness". If any club has not received this manuscript, I am sure Riley will be only too pleased to send one on request. May we have some more of the same, please, Riley?

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FROM THE LITTLE LISTENING POST, WASHINGTON, D.C.:—

Within the ranks war continues between those who accept the contact stories and those who don't. Difference of opinion O.K. but in a subject as big as this one it is SMART to keep openminded. Also POLITE. YOU ARE DEALING WITH A MYSTERY. A SITUATION FOR WHICH THERE IS NO PRECEDENT! "Judge not!" IT IS A SERIOUS THING TO BRAND ANOTHER AS CROOKED, or A FAKE.... Many Clubs with sightings piled up now ask "Where do we go from here?" —The pattern is now emerging. Find the source of the secrecy surrounding this saucer subject and you will find the reason for the great network of clubs now over the world today - thousands of them - and the part they are to play in our world drama. Saucer researchers, whose innate awareness has drawn them into this field head the great phalanx that is marching to bring in the New Age. Under their banner are forming those dedicating themselves to uncover all that works in darkness. Secrecy has always existed but when it chooses to use its worst weapons against a subject more dramatic, more profound than anything since the birth of Christ it has all but spotlighted itself to the fateful revealing of its lair. THE FIGHT IS ON! Find a dedicated Saucer Group and you find a spontaneous band working to release humanity from every form of ignorance, of suffering, of exploitation! Groups operate sans "orthodoxy" or much organization - Caught by a lure from the sky - a literal one, saucer sightings are to them as "searchlights" in a dark world whose beckoning beams they follow in an effort to draw earth toward heaven. Many clubs have formed, not realizing their high destiny. Now the true picture is coming into focus. Let the exploiter beware!—

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EDITORIAL:—

We are all agreed, I think, that we should strive for understanding and unity, yet in a world where Ego rules this is impossible of attainment. When Ego enters the room Reason jumps out of the window. None of us are blameless in this regard. We must achieve Understanding and Unity on a world wide scale if the human race is to survive. To achieve this we must ALL start with ourselves.

Understanding consists of the ability to suppress the Ego and to place oneself in the other fellow's position. It then manifests in what we call extreme tolerance. Unity exists where two or more people are traveling toward a common goal together, working together at all times, yet respecting the other person's rights to his own opinions and actions.

Harry and Bonaro Overstreet, in their book, "The Mind Goes Forth", have this to say, and I recommend that all who read this ponder it deeply: "The importance of changing our mental image from winning or losing to that of understanding or misunderstanding can scarcely be overestimated. It may well be the very thing on which the survival of the race depends. Certainly it is that upon which a multitude of human relationships depend; for if we began to feel as embarrassed about misunderstanding another person as we now feel about having him prove us weak or mistaken, the whole focus of our pride would change."

In my last Editorial I emphasized the need for not rejecting anything while we are engaged in research. Nor does it much matter where you begin your research for TRUTH, because after all, you can measure a circle beginning anywhere.

Research, to be of value, must be accompanied by a scepticism of a kind, but it MUST be accompanied by an understanding of the other fellow's viewpoint, otherwise TRUTH will remain hidden. You or I will not arrive at the TRUTH of any matter if each one of us insists on referring to the other one as a "crackpot or a nut". So, therefore, if you do not wish to pursue the mystic or spiritual angle of Flying Saucers, please, for your own sake at least, do not call us "nuts".

Let us, all of us who are engaged in Flying Saucer research, join together in UNITY and UNDERSTANDING, and if the rest of the world insists on calling us all "nuts" let us at least be, as the advertisements say, "nuts of distinction".

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We have had several requests for permission to copy from our bulletin. Anyone who wishes to do so, please do so freely. Our material is neither copyrighted nor restricted, and we are only too glad to have it reach as many minds as possible.

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*Flying Saucers are Friendly U.S.A.*

*New Jersey  
Morristown*

*PO Box 606*

*Mark J. O. Sharp*



*Prince George  
Inter Space Research Club  
P.R.#1  
B.C. Can.*